

AUG 1 10 10 AM 1966

BOOK 1037 PAGE 65

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, James G. Hudson and Andrea D. Hudson of Greenville County, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FIFTEEN THOUSAND FOUR HUNDRED and NO/100----- Dollars (\$ 15,400.00), with interest from date at the rate of five and three fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of -----EIGHTY NINE and 94/100----- Dollars (\$89.94), commencing on the first day of September, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the North side of Brushy Creek Road, Chick Springs Township, being shown and designated as the Eastern part of Lot No. Two (2) on plat of PROPERTY OF W. H. LANGSTON, June 10, 1963, recorded in the RMC Office for Greenville County, S. C., in Plat Book "WW", at Page 509, and having, according to that plat and survey by R. B. Bruce, dated July 26, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Brushy Creek Road, at the joint corner of Lots Nos. 1 and 2, and running thence along the line of Lot 1, N. 19-06 E. 275.5 feet; thence N. 80-20 W. 33 feet; thence S. 33-42 W. 247.9 feet to Brushy Creek Road; thence along said road, S. 53-40 E. 100 feet to the beginning corner.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE received C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures without recourse. Dated this 30th day of July, 1966.

IN THE PRESENCE OF: C. DOUGLAS WILSON & CO. By August H. Bantz (SEAL)
James G. Hudson
Andrea D. Hudson
ASSISTANT SECRETARY

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

SATISFIED AND CANCELLED OF RECORD
18th DAY OF June 1973
Tonia D. J. K...
R. M. C. FOR GREENVILLE COUNTY, S. C.
9:40 BOOK H M. NO. 5553
FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 398